

U.S. Department of Justice
United States Marshals Service

Case 3:06-cr-00095-MHT-CSC

Document 47

Filed 08/23/2006

Page 1 of 1

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form

| | |
|--|---|
| PLAINTIFF UNITED STATES OF AMERICA | COURT CASE NUMBER 3:06CR95-T |
| DEFENDANT DEXTER WAYNE SNIPES | TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE |

**SERVE
AT**

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

ONE HIPOINT, MODEL CF 380, .380 CALIBER PISTOL, SERIAL NUMBER P782936

.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

c/o ATF&E - 2 North Jackson Street, Suite 404 - Montgomery, Alabama

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served
with this Form - 285

1

Number of parties to be served
in this case

Check for service on U.S.A.

John T. Harmon
United States Attorney's Office
Assistant United States Attorney
Post Office Box 197
Montgomery, Alabama 36101-0197

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

AGENCY # 776045-05-0155

Signature of Attorney or other Originator requesting service on behalf of :

☒ PLAINTIFF
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

08/15/06

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

| | | | | | |
|---|----------------------------|---------------------------------|--------------------------------|--|------|
| I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted) | Total Process No. _____ | District of Origin No. _____ | District to Serve No. _____ | Signature of Authorized USMS Deputy or Clerk | Date |
|---|----------------------------|---------------------------------|--------------------------------|--|------|

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

| | | | | | | |
|---|--|----------------|---------------|---|------------------------------|------------------|
| Name and title of individual served (If not shown above). | | | | <input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode. | | |
| Address (complete only if different than shown above) | | | | Date of Service 8-23-06 | Time 10:36 am | |
| | | | | Signature of U.S. Marshal or Deputy [Signature] | | |
| Service Fee | Total Mileage Charges (including endeavors) | Forwarding Fee | Total Charges | Advance Deposits | Amount Owed to US Marshal or | Amount or Refund |

REMARKS:

RETURNED AND FILED

AUG 23 2006

PRIOR EDITIONS MAY
BE USED

CLERK
U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.
FORM USM 285 (Rev. 12/15/80)